

All-State Choir, Orchestra take state tour

By Tony Martin Associate Editor

Making a joyful noise was never so much fun.

For the 135 youth and adult participants in the 2001 Mississippi Baptist All-State Youth Choir and Orchestra, the two days of preparation and the seven days of touring made for a memorable summer event.

"It was so awesome," said Samantha Davis of First Church, Taylorsville. "We only had two days of practice to learn all our music."

"We started out at William Carey College with rehearsals," said Bess Wilson of Diamondhead Church, Diamondhead.

"We've been on the go ever since."

"The hardest thing," Wilson continued,
"has been having to get up so early and go

to assemble Christ-like young people and adults to worship and lead in worship Almighty God; grow spiritually and musically; experience and present different styles Christian musical literature; establish a state network of Christian

peers and "IT'S AWESOME" — During a break before performance at Gulfshore m e n t o r s ; Assembly in Pass christian, Mississippi Baptist All-State Youth Choir members peers acquaint par-reflecting on their week's experiences include (from left) Bess Wilson of institutions,

conferences, and other missions of the

conferences, and other missions of the Southern Baptist Convention; and help bring Mississippi and the world to Jesus.

The choir was first organized in 1993 by the Church Music Department of the Mississippi Baptist Convention Board (MBCB) under the leadership of Susan Clark, youth music consultant, and L. Graham Smith, department director. The choir is made up of 9-12th graders who choir is made up of 9-12th graders who must be recommended by their pastor, school leaders, or minister of music.

Richard Joiner, head of the music department at Mississippi College in Clinton, has been choral director since the choir's inception. David Young, instrumental director at William Carey College in Hattiesburg, and instrumental consultant for the Church Music Department, is the choir's orchestra director.

ticipants with Diamondhead Church, Diamondhead; Lindz Smith of Summerland Church, church es, Taylorsville; Samantha Davis of First Church, Taylorsville; and Shawn Harris of educational First Church, Picayune. (Photo by Tony Martin)

plus the Music Leadership Conference at Gulfshore Assembly in Pass Christian. "I've never been in a choir this big with so many great voices," said Shawn Harris of First Church, Picayune. Echoing Davis'

sentiments, Harris proclaimed the whole experience "awesome."

"The leadership has made the difference," said Harris. "Plus, you're with a

group that wants to sing. I'd do it again."

The Mississippi Baptist All-State Choir and Orchestra is supported by gifts to the Mississippi Cooperative Program. Auditions for the 2002 choir and orchestra will be held in October and November of this year

For more information, contact Clark at the MBCB Church Music Department, P.O. Box 530, Jackson, MS 39205-0530. Telephone: (601) 292-3274 or toll-free outside Jackson (800) 748-1651, ext. 274. E-mail: sclark@mbcb.org.



IN CONCERT - The Mississippi Baptist All-State Youth Choir and Orchestra perform for the congregation of First Church, Florence, on July 14. (Photo by Carl White)

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WHAT'S IN THE RECORD

Collegians stretch faith

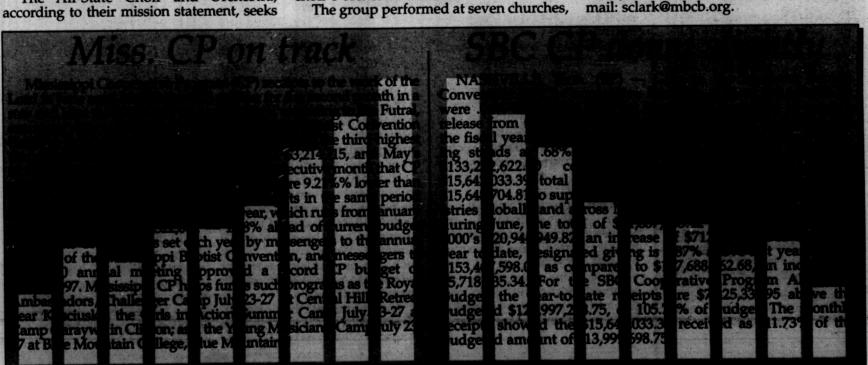
Directions

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Sunday School lessons

all day. There's a lot of stress on our throats. We're not even supposed to laugh because of the strain on our voices.

"No soft drinks, either," added Davis. The All-State Choir and Orchestra,



It's a dog's life in America

EDITOR'S **NOTEBOOK**





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the price of a dog's life. For throwing Leo, a diminutive Bichon Frise breed, into oncoming traffic on a busy California freeway, Burnett, age 27, was convicted of animal cruelty and handed the maximum sentence - three years in the

state's notorious penal system — by a judge who didn't buy his remorseful apology.

"It's a case of rage-induced violence," said Judge Kevin Murphy of Burnett's angry reaction to an insignificant fender-bender accident with Leo's owner.

"I believe prices can send a message and

"I believe prison can send a message and it can deter," Murphy pointed out.

Across the country, people seem to be waking up to the need to ensure proper treatment of the ani-

mals among us and deter such vio-lence against them.

While radical groups like People for the Ethical Treatment of Animals (PETA) and Earth First have taken their crusades to extremes, there is a huge middle ground of thought that animals even those we ultimately plan to consume as food— should simply

be treated with dignity.

Christians ought to understand that concept. Gen. 1:26 establishes man's husbandry toward the lower creatures God created even before

he created us (Gen. 1:24). Common decency should dictate that we care and provide for animals — especially those domesticated animals that serve us as pets.

So Andrew Burnett learned an important lesson the hard way: the life of an animal is important and cannot be taken lightly.
Would that we felt the same way about

human life. In America, it would have been to Burnett's advantage to throw a pre-born human into the freeway instead of a dog.

Every day in America, full-term babies are torn from their mother's wombs at abortion clinics and hospitals, then bagged as "medical waste" and incinerated or

How time flies! We cannot believe that we have

been back in Odessa for three

months now and will go to the

airport tomorrow to meet with the ninth and tenth partnership missions groups from Mississippi this year. God has really blessed the

work that volunteers have done. We have already been able to send groups to seven of the new church starts this year.

We have seen people come to repentance at each place.
We praise God for the three medical dental teams that also

went into these areas. We praise

him for the way that he has used

the eyeglass ministry for such an effective witnessing tool! We have had one very suc-

cessful pastors' conference with

national pastors asking for more

of this kind of teaching and help from Mississippi Baptists. We have had pastors come and tell us that they had prayed

for many years for teams to come to their area.

when we welcomed the Mississippi Singing Churchmen to Odessa area! How these men

They were overwhelmingly received by the Ukrainian people, and their music sounded as

if it came from heaven itself.

What a glorious week it was

garbage disposal. Maybe throwing them into a freeway would be more merciful.

Can you imagine a country in which the judicial and political systems put more impor-tance on the life of a dog than the life of a human?

Can you imagine a country that punishes a grown man for throwing a defenseless animal into traffic but wouldn't punish the same man for causing the death of a defenseless human in a considerably more horrendous way?

Can you imagine a country where a man spends the rest of his life as a convicted felon for animal cruelty, while abortionists who inflict even greater cruelties on humans are defended and, yea, lauded by society and its leaders?

We're living in that country. Modern America is a hodge-

podge of confusing, contradictory, and even deadly ideas.

A dog is important; a human is not. The sick and elderly, their "quality of life" at an end, can be

euthanized simply because there is a need for the hospital bed they are occupying.

The earliest humans can be destroyed for their stem cells, under the argument that their lives are a small sacrifice to make in order to save other lives.

Thriving pre-born babies can be flushed into a clinic sink because they weren't "planned" or will otherwise interfere with how we want to live our lives. "Choice" reigns sovereign over America.

That's what happens when a people decide to free themselves from any moral or ethical restraints whatsoever. If killing a developing child is immoral, let us simply eradicate morality!



If it is unethical to extract stem cells for research from a human who is ultimately killed, then let us rewrite our ethics!

If Christians hold up the Bible as mankind's anchor and condemn such mindless behavior, let us marginalize them as dangerous zealots and their Book as a mere collection of folk tales.

As brilliant as we believe we are, God is not mocked. The eternal code of conduct that he laid out for us in the Bible is as relevant today as ever.

If history teaches any lesson, it is that we ignore this crucial fact at our peril. In a country where a dog's life means more than a human's life, we'd best be finding our way back to God's way before it's too late.

GUEST OPINION:



Partnership grows with vols' help

By Thomas and June Nolen Fieldside Coordinators Miss./Ukraine Partnership Project

We are still having people tell us how they were blessed by this group. We also thank Jim Futral, executive director-treasurer of the Mississippi Baptist Convention Board, for being a part of this group. He was such an encouragement to us.

We are so thankful for all the love, encouragement, teaching ministries, childen's work, humanitarian efforts, physical labor, and preaching of the Gospel that all the teams have

so graciously given to the peo-ple here. God has richly blessed! We will look forward to each team that will be coming this summer. We want to thank each one of you for coming or helping someone to come to share Jesus Christ. The summer has finally arrived. Warm weather is here

at last. The strawberries and cherries are very plentiful, and

very delicious.

We have finally shed our coats and would like to go barefoot, but it is a little too dirty for that.

Perhaps we will soon go to the mud baths. We have been told that the baths are very

good for your health.

Now, If only I had a drink of
Mississippi water! The water here is carbonated and tastes as if it has soda in it. We are

adjusting to it, though.

June is studying Russian and became really scared when she went down to the bus station to order tickets and the ticket agent understood her Russian.

June asked her if she under-stood and when she said yes, June asked her again if she needed to repeat the request.

When the ticket agent said no, June almost fainted.

Please continue to pray for the work here, for: hearts to be softened to

receiving the message
— safety and health of the

volunteers

our safety and health. Pray for good relations and understanding as we work with so many Ukrainian pas-

tors and people.

Pray for God to lead the work and give us direction for

the next year.
Thank God for the doors that are open to share the Gospel and for the people who are

willing to come and share. We also thank God for Kirby and Linda Smith, who have

been such a blessing to us. We love you and thank God for you.

Editor's note: The Partnership Missions Department of the Mississippi Baptist Convention Board is currently coordinating partnerships with Ukraine, the Baptist of Maryland/ Honduras, Convention Delaware, Impact Northeast, and a special project for "World A" unreached people groups. For more information, see the special insert in the middle of this week's issue of The Baptist Record

blessed our souls!

Families spend summer on special mission

LITTLE ROCK, Ark. (Special) — While many parents and grandparents packing up the kids and heading to the beaches, mountains, or favorite getaway spots this summer, a host of Southern Baptist families recently gathered their youngsters and went on mission to share the good news of Christ.

Ministering side-by-side, these mothers and daughters, fathers and sons, husbands and wives, grandparents and grandchildren united in central Arkansas to take part in Family-FEST 2001.

FamilyFEST is a national project of Woman's Mis-sionary Union (WMU) auxiliary of the Southern Baptist Conven-

ongoing missions projects. The first-time family missions event, held June 20-23 in Little Rock, drew more than 100 volunteers. Similar FamilyFEST

BIG CATCH — Larry Tate (left) of Pelahatchie hosts a fishtion. The event ing booth during a block party at Life Line Church, Little eventually be distrib-brings families Rock, Ark., during FamilyFEST. The children received a vari-together to work ety of treats, including matchbox cars. National Woman's statewide and will help with local volun- Missionary Union sponsored FamilyFEST. (WMU photo) feed thousands of hunteers in a highly concentrated effort to support

projects are planned for 2002 in Chattanooga, Tenn., and Chicago, III.

This was the third MissionsFEST project sponsored by WMU. Two others are scheduled in October in Philadelphia, Pa. During FamilyFEST,

families representing 11 states participated in various outreach and witnessing projects in several Little Rock metro areas.

The missions activities, which assisted area church ministries, included backyard Bible clubs, prayer-walking, light con-struction, block parties, reading clubs, and hunger ministries.

Other ministry proects targeted nursing homes and needy residents.

Among the volun-teers was WMU national president Janet Hoffman of Louisiana. She was joined by her daughter Shelda of Dallas and her son Bill and his family from

Shreveport, La. The Hoffman family ministered at the Little Rock Rice Depot where they and several other volunteers helped label thousands of canned goods, as well as packiged chicken products.

These food items will

Janet Hoffman called this family affair an opportunity to "par-ticipate in hands-on missions." She said her family has

always put a high priority on missions, but FamilyFEST was the first time she and her children had joined in a volunteer project out of their home state.

Now that my children are adults, it is such a blessing to see them living a missions lifestyle before their own children," shared Hoffman. "The thrill of three genera-

tions of our family working side-by-side on mission for beyond description," she said. In southwest Little Rock,

several families joined mem-bers of Life Line and Promiseland churches in their efforts to reach out to the local neighborhoods.

At these sites, volunteers canvassed the area where they prayed for the lost, invited residents to local block parties, and helped children with

reading skills.

Life Line pastor Don
Chancellor said the FamilyFEST volunteers aided his church in kicking off a ministry at a local apartment complex and helped them minister to a growing African-American community.

"They (volunteers) have helped us reach out to the community, 90 percent which are probably lost and don't go to church anywhere," shared Chancellor.



THE SECOND FRONT PAGE

"We are seen by many as the big church on the corner, and the volunteers have helped us break down barriers... and build bridges for the Gospel," he said.

Expressing her gratitude to the families and others who gave up their time to minister in the Natural State, Arkansas WMU executive director Julia Ketner said the missions teams have aided the ministry of local churches, as well as planted

seeds for the gospel.
"These volunteers have been extra strength for ministries that are ongoing here in Little Rock," said Ketner.

"Many local churches do not have sufficient people to staff these ministries, and these vol-unteers have helped these churches meet needs... because they were willing to come here to Arkansas."

Ketner said she hopes the Arkansas missions project will motivate families to seek out similar missions needs in their communities.

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God is fulfilling and bonding

WASHINGTON (BP) — Determined to block the courts from legalizing homosexual marriage, a coalition of minority and religious leaders unveiled plans Thursday to wed traditional marriage with the U.S. Constitution. The Alliance for Marriage is proposing the Federal Marriage Amendment, which would define matrimony as a union between one man and one woman as a once-and-for-all standard that supporters hope will keep activist judges from giving homosexual partners full marital status, according to a report in CNSNews.com. "Let the homosexual community play by the same rules and go through the democratic process," said Matt Daniels, executive disease of Alliance for Marriage. The amendment, which would receive the approval of both houses of Congress and the legislatures of 38 states for ratification, would add constitutional validity to the 1996 Defense of Marriage Act (DOMA), as well as traditional-marriage laws on the books of 34 states, CNSNews.com reported. The measure, dubbed a "nuclear bomb" by one critic, has enraged homosexual activists, who see the proposal as a mean-spirited attack on Vermont's civil-unions law. "This organization is intending to, in our view, write out gay and leabiane from the constitution," said David Smith, spokesman for the WASHINGTON (BP) — Determined to block the courts from from the constitution," said David Smith, Human Rights Campaign. The Alliance for however, that under the new law voters and the courts, could authorize civil unions.

Marriage amendment proposed

The seven youth conferences sponsored by the Mississippi Baptist Convention Board this summer at Gulfshore Assembly in Pass Christian result in 172 decisions, including 55 professions of faith, 93 rededications, and 24 commitments to full-time Christian vocation.

For the first time in the history of the Mississippi Baptist Convention Board, the million dollar mark has been passed for the Annie Armstrong Easter Offering for Home Missions, according to Marjean Patterson, executive director of Mississippi Woman's Missionary Union.

First Church, Pascagoula, receives recognition from the Southern Baptist Convention as the church with the most study course awards. The church received 781 awards — the only Mississippi church to place in the top 25 churches in the convention.



Mississippi students stretch faith in N.O.

By Tony Martin Associate Editor

The Mississippi Woman's Missionary Union (WMU) sponsored its first Collegiates on Mission event in New Orleans, La., on May 24-28. For some of the participants, it was a journey far outside their comfort zone.

According to Tammy Anderson, consultant with the Mississippi WMU department, this mission trip "gave our Mississippi students an opportunity to experience missions first hand, to see God use not just their abilities, but their availability, and to nurture a missions heart that will stay with them for life."

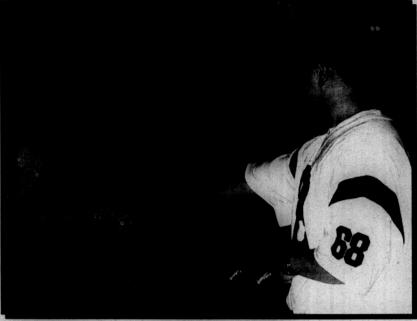
Students participating in the event were Candice Holland, Jeff Hoskinson, Andy Lo, and Nicole Kendall, all students at Mississippi Delta Community College in Moorhead; and Alison Pannel, a student minister from McComb.

Anderson, along with the five missionaries, participated in a variety of experiences, including painting and clean-ing the Baptist Friendship House, participating in the Coffee House French Quarter Ministry of Vieux Carre Church, passing out tracts, and working with the homeless at the Brantley Homeless Center.

"This trip has changed my point of view of a homeless person," said Hoskinson. "My perspective of a homeless person was someone who was dirty, had low self-esteem, and no desire to change their current lifestyle. By working at the Brantley Center, I was able to see that is not the case all the time."

"When I first got to New Orleans, I was scared about some things we were going to do," said Holland.

When Holland learned the group was going to be ministering on Bourbon Street, she told the pastor of Vieux Carre Church that she wanted to stay inside the church.



OFFERING HOPE ON BOURBON STREET — Andy Lo (right) shares a Gospel tract with an unidentified woman on Bourbon Street in New Orleans. Lo was participating in the Mississippi Woman's Missionary Union Collegiates on Mission project. (BR special photo)

"The whole group went out [on Bourbon Street] to let the people know what we were doing. Four people came in the church and I got to know them by playing UNO with them for three hours. They were just wanting someone to sit down with them and talk to them. I got over my fear,"she said.

"I think for me the best part of the trip was watching the students interact with the peo-ple who came to the Coffee House on Friday night," noted Anderson. "The students really got out of their comfort zones and stretched themselves."

Kendall had a unique per-

spective.
"Instead of blessing me with happiness, God blessed me with sadness," she said. "I learned more about homeless people than I thought I could know. I learned that their hearts beat the same as ours and they have feelings and needs, too.



ON MISSION IN NEW **ORLEANS** Anderson (left), consultant in Mississippi Woman's Missionary Union, joins participants in the first Collegiates on Mission Event in New Orleans which included (from left after Anderson) Candice Holland, Nicole Kendall, Jeff Hoskinson, Alison Pannel, and Andy Lo. (BR special photo)

'No Mistake' offers hospitality in retreat setting

By Tony Martin Associate Editor

When Jerry and Cyndi Grace purchased the No Mistake Plantation near Satartia, little did they know what they'd gotten into - and that wasn't a bad thing.

They found out the original owners bought the property in 1833. According to oral tradition, the family built a large plantation house with several outbuildings.

The home was allegedly burned by General Grant during the War Between the States. The existing house was built sometime in the 1840's.

The house has been updated and lovingly restored. With four bedrooms, a commercial kitchen, and ample dining and relaxation space, it is ideally suited for guests.

The grounds are blanketed in flowers and shrubbery. Peacocks roam freely, along with ducks, geese, and other wildlife. A small pond attracts other waterfowl. The effect is idyllic and soothing.

hy "No Mistake"? "When the original pur-chasers saw the land, they wrote home giving the details of the property," said Jerry Grace. "The family wrote back and said it was 'no mistake' to buy it."

S. Sugar Corporation. She was serving on their local church staff. The Graces are both Mississippi natives. They moved back to the area from Clewiston, Fla.

"Our intent is to ultimately have a retreat center for churches, but we need to

continue building," said Cindy Grace.
"With what we have, we can easily accommodate an overnight church staff retreat. We've already hosted several senior adult groups for meals.

"We've also had associational leadership dinners, weddings, and other groups," she

"We're still figuring out just exactly how we want to use it," said Cyndi Grace, "but the atmosphere and environment is not like any place else.

"We like to think of it as an escape from the ordinary," she continued. "This place had served as a bed and breakfast for some time, so a lot of what we've had to do was just

update what was already here." People in the area knew No Mistake as a daylily farm. Parts of the grounds are still covered in daylilies. Cyndi Grace is in the process ("an ongoing job," Jerry Grace says) of landscaping and replanting bedding plants.
"The grounds are what make this place so special," said Cyndi Grace as she strolled about the property.
"We're taking our time in

developing it," said Jerry Grace. 'We're not under any pressure to finish everything at once.

"I think we're ideal for a retreat for pastors, staffs, and their wives. With so many demands on church staff, they need a time to relax and be

refreshed," he stated.

Cyndi Grace agrees.

"We just want to treat folks like royalty," she said.

No Mistake Plantation is

located northwest of Jackson, call (662) 746-3129.



NO MISTAKE - Jerry and Cyndi Grace are pursuing their dream of The Graces bought the turning their 150-plus-year-old property into a retreat center for churches. plantation in 1997, and moved. They can accommodate groups of all sizes for meals, weddings, and other less than 20 miles from Yazoo: onto the property in 1999. He events. Shown is the main house, built circa 1840. Lavish gardens and his- City. For more information, is a retired executive of the U. toric outbuildings surround the home. (Photo by Tony Martin)

Beaty family welcomes arrival of Abigail

KANSAS CITY, Mo. (BP) - Abigail Clara Beaty came into the world very early July 10 — 6 pounds, 4 ounces and 19 and a

half inches of precious new life. Her dad, cancer-stricken Southern Baptist missionary Charles Beaty, lived to see her born. In fact, he was about the only one to see it besides Mom (missionary Christy Beaty) and Grandma.

"She really surprised us," said a smiling Beaty, cradling Abigail in his arms later that day at North Kansas City Hospital.

"The baby arrived before the nurses or doctor could get in the room. I was freaking a little and yelling, 'Get in here!' and
the next thing I heard was a cry.

"She's doing wonderfully. Praise the

Lord I was there to see her," Beaty said.

If the Lord wills, Beaty hopes to see a lot more of Christy, Abigail, and their other three children, Amanda, 8, Alex, 4, and Ashleigh, 17 months.

He's also making plans — tentative and conditional, but plans nevertheless — to take a seminary class in the fall and to do more speaking and writing about the truths God has taught him through suffering.

The Beatys appeared in June during the International Mission Board's report at the annual Southern Baptist Convention meeting in New Orleans, where he challenged listeners to go into the world "and not wait, because we are not promised tomorrow."

The missionary couple learned last November that Abigail was on the way. The same month doctors told Beaty, now 34, that the lung cancer he had been diagnosed with in 1998 had returned after a remission and there was little they could do to stop its growth.

They predicted he would die within six to eight months. The outer limit of that deadline is in sight, but Beaty is still alive. He has good days and bad. He leans on a cane, coughs frequently, and experiences nausea and shortness of breath.

"We thought it would be a miracle if Charles lived until the baby came," said

Not only is he here, but he looks better than he did when they said he didn't have long. The doctor has told us people who

are dying of (Beaty's type of) cancer don't look like this. It's supposed to spread. We thank God for every day it doesn't," she said.

After learning of her husband's grim prognosis at the same time as her pregnancy, she experienced a range of emotions: shock, disbelief, fear.

"We knew God had brought this new life, and we knew he could see the

big picture and was going to do some-thing amazing," she said.

Instead of despairing, the Beatys took an emotional "farewell tour" in February to the country in North Africa where they had served — both to share God's love once more and to challenge others to go to the region.

"I have no goals and objectives for the future but to love and glorify my Lord, and if I'm going to be on U.S. assignment mode indefinitely, I'm going to be a force for seeing that message get out," he said.

The doctors don't know why I'm still alive. My doctor said, 'God's got something else for you.' When I hear things like that, it helps me to keep going."

For the Beatys, the birth of Abigail is both joyful and bittersweet.

"It's hard to look at this baby and not know whether Charles is going to be here or not," Christy admitted, "but we have peace and confidence in knowing no matter what happens God is going to provide

"Our hope is that Charles is going to be healed and be a father to our children. ...God has not yet revealed what he's going to do," she said.



DAYLILY RELIGION

As I was traveling by a home the other day I noticed they had a huge area in their yard dedicated to growing daylilies.
There are, all around the capital city and far beyond, people who just love growing daylilies.

As I looked at this one patch

of blossoming flowers, I thought how, in just a matter of hours, all of these flowers will be gone — dried up — dead — no more! Just one day, and then they are

gone! That's where they get their name — daylilies. I remember, many years ago, hearing a preacher say that one of the problems we had in our churches was too many "Lilly" Baptists. Referring to that verse in the Sermon on the Mount where Jesus said, "they toil not, neither do they spin," — there may be some truth to that statement.

As I looked at this flowerbed of daylilies, I wasn't thinking in a negative sense, but I saw something in a totally different light. For one thing, I thought about how these lillies are short on time. They spring up, urst forth in radia then they are gone.

While that is the life cycle of a daylily, it certainly corre-sponds with what the Bible teaches about us and that is that life is not very long. In fact the Bible says it is like a shadow; it is like a vapor that comes and disappears; it is like a blade of grass that is cut and so quickly withers — it is here and then it is no more!



Jim Futral, executive director-treasurer Mississippi Baptist Convention Board

While it is true of each of us, life seems to be even shorter for others of us. It is hard to forget, and personally I hope it is impossible for me to ever forget, those young people who I have known and then preached their funerals through the years — some who died as a result of various accidents; some who were lost at war; some who were young men with families; and, others were young wives just begin-ning their homes.

From a time standpoint, it

seems so unfair and it appears as though they got short-changed. As I reflect on this truth, I cannot help but remember that such was the case with our Lord Iesus. Thirty-three years and a life so fine, brilliant, helpful, caring, and so filled with potential was over!

Then I think about the daylilies. While they are short on time, they are long on beauty. Their buds look like long tubes and then, at the appropriate time, they burst open like a trumpet and with magnificent color and delicate petals, they stand tall and radiant. They leave an impression on your mind clearer than if they had

been caught by a camera.

It should be a good reminder to us that time is not always the best measurement of life. It is, of course, our chief means of measurement, yet it leaves so much to be desired.

If I were to ask you, "Who is the oldest person who ever lived?" you would readily respond, "Methuselah!" You would be correct. Nine hundred

and sixty-nine years he lived. However, if I were to say to you, "Name one thing that Methuselah did," all of a sudden there would be many blank stares followed with, "Uh, uh, I'm not sure."

There are a few other things known about Methuselah, but most of us stop at the length of years. I can assure you, though, that I have known some people through the years - men and women, folks of various occupations, and some who have never arrived at a profession — whose lives are marked by grand deeds and a wonderful spirit.

Although you no doubt can tell me how many years Jesus

lived, the more important question that you can also readily answer is, "What did he do?" As you begin to recount the story of his love, his miracles, his compassion, and his speech, you begin to realize that he packed those few years with living to the max.

One other grand truth I draw from the daylily patch is that they stay in a constant process of reproducing to make sure that the beauty of the next day's generation of daylilies is seen.

For all of us, it is worth remembering that at best we are here for a short time. It is true, only one life twill soon be past, only what is done for Christ

Yet, we can live, give, serve, and prepare in such a way that when our brief time here on earth serving the Lord con-cludes there will be standing in the wings, maybe standing along side of us, those who will

They will shine brightly, go victoriously, give graciously, and provide a beauty in the Kingdom of God that will cause people to say, "It has never been this wonderful, ever before!"

When that happens, a great host of folks who have gone ahead must sing, "To God be the glory, great things He has done.

Those who are living in the light of his grace and provisions can sing also, "God is good and he knew what he was doing, even when he made daylilies!

TRULY BLESSED EVENT Charles Beaty (left) holds his new daughter, Abigail Clara Beaty, who was born July 10. Beaty, who was told in November that his lung cancer is terminal, and his wife Christy had prayed he would live long enough to see their new baby born. Joining Mom and Dad are their other three children, Amanda, 8, Alex, 4, and Ashleigh, 17 months. (Photo courtesy of First Church, Raytown, Mo.)



The Missions Friends of Ellistown Church, Blue Springs, collected 200 cans of soup for the Union County Food Pantry.

Mississippi

2001

Baptist Youth Night will be held from 6:30-9 p.m. on July

27 at the Mississippi Coliseum in Jackson. Admission is free

and churches are encouraged to bring youth groups. Speaker will be Rick Ousley, pastor of The Church at Brook Hills in

Birmingham. Worship leader

will be Christian recording

artist Michael John Clement.

Counselor training will begin

"It is exciting to see the Coliseum filled with teenagers

who have come to worship God, especially knowing that

a large number of them will be changed for eternity," said Don Lum, chairman of the

Youth Night planning committee and a consultant in the

Evangelism Department of the

Mississippi Baptist Convention Board. For more information,

contact Lum at P.O. Box 530,

Jackson, MS 39205-0530.

Telephone: (601) 292-3280 or toll free outside Jackson (800) 748-1651, ext. 280. E-mail:

dlum@mbcb.org.

Van Winkle

Furnishings &

Church

The

at 6:25 p.m.

Gospel Rhythm Masters of Bogalusa, La., on July 29. Activities include worship at 11 a.m., and fellowship lun-cheon followed by the con-Youth Night cert. Clarence Young is interim pastor. slated for July 27 Fourteen members of Old

Harmony

Union Church, Shannon, recently traveled Bombarrol, Portugal, on a mission trip. The group worked with Don and Rose Marie McCain as a part of the Central Portugal Church Planting team. They can-

Brookhaven, will feature The

vassed four towns, or villas. They distributed invitations in every mail box to a Bible study, volunteered several days of manual labor at a Christian retreat complex, and conducted Sunday services in Caldas da Rainha Church. Pictured (from left, front row) are Sanders Watson, Chad Logan, Farris Watson, Alison Barber, David Smith; (second row) Sue Spearman, Lee Ann Wilson, Keysey Logan, Amanda Whitehead; (third row) Sonny Spearman; Kenneth Kelly, pastor; Dick Williams; Sherry Kelly; Diane Wilson; and Ashley Barber.



Members of New Hope Church, Amory



Mission team from Old Union Church, Shannon

Groundbreaking services were held on May 20 at New Hope Church, Amory, for a new church building. Land was given by Horril Dahlem and his Celia wife Pictured (seated) is Horril Dahlem; (standing, from left) are Cecil Pierce; Jim Harrington, missions director, Monroe Association; Rob Sargent; Donald Kimbrough; Terry Benton, pastor; Jimmy Dahlem; and Punk

NOBTS confers doctoral degrees

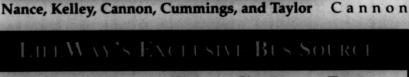
with toral degrees from New Mississippi ties received doc- Orleans Seminary during com-

Church,

mencement exercises in Мау. Standing w i t h President Charles S. Kelley, Jr. (second left), are Danny Nance of Picayune, pastor of irst Church, Nicholson;

Hall of Jackson, pastor of First Church, Crystal Springs; Ray Cummings of Hattiesburg, pas-tor of Providence Church, Hattiesburg; and John Francis Taylor of Columbus, pastor of Hillcrest Church, Jackson.

Several youth and adults from Antioch Church, Brandon, recently returned from Fort Smith, Montana. They were a part of the Northwest Mission Group and responsible for Vacation Bible School at Big Horn Church, that had an average of 30 children in attendance. Mac Cole is pastor of Horn Lake.



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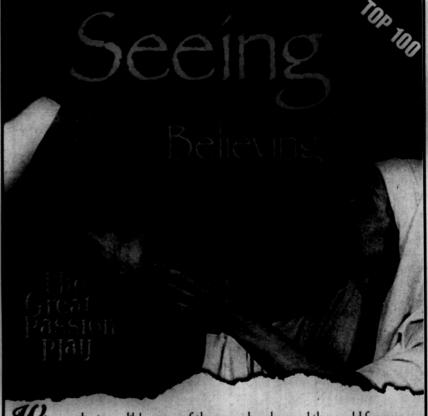
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Please Note 2001 Partnership Missions Celebration

Banquet
November 9
6:30 p.m.
First Baptist Church
Fellowship Hall East
Jackson
Cost: \$10 per person

Conferences
November 10
7:30 - noon
Baptist Building
Sky Room
Jackson

"The blind receive sight...the deaf hear!"

By Jerry Owen, Partnership Missions team leader to Ukraine

In May 2001, our five-member team arrived in Razdelnaia, Ukraine, full of hope and the expectancy of seeing God perform miraculous wonders. The team consisted of Sam Massey, physician, and Misty Vance, nurse, who provided medical care to nearly 400 people in our medical clinic; Susie May and Peggy Hemphill, who dispensed 580 pairs of reading glasses and shared the Gospel with waiting patients; and myself, a pharmacist and preacher.

Our home church, Cleary Church in Florence, saturated our work with prayer each day while we were in Ukraine. What did God do? God restored sight to eyes that had grown dim. Each day dear, sweet, elderly men and women flocked to our optical room in hopes of being able to see better.

One 80-year-old woman gasped when she tried on a pair of glasses and looked down at her Bible. She rose and grabbed May and Hemphill hugging and kissing them over and over again. Through her tears she gave thanks to God saying, "For the first time in 20 years I can now read my Bible."

God also restored hearing to an Ukrainian schoolteacher. Peggy had an opportunity to share the Gospel with this woman while she was waiting to see the doctor. After she prayed and asked Jesus into her heart, Peggy prayed with her that God would show her how real he is by somehow providing her with a hearing aid, which she needed.

While examining her, Massey, who also is hearing impaired, noticed the woman's hearing loss and God brought to mind that he might have a spare hearing aid. In his bag, he found a spare hearing aid that had been all over the world with him on previous trips. He had even forgotten he had it until that moment.

Along with treating nearly 400 patients, our medical team also performed eight surgical procedures. Most were the removal of large cysts and lipomas.

One 11-year-old girl, though, came in with a bullet in her head that had been there for two years. Twice surgeons had attempted to remove it without success. Her mother was ready to put her faith in God and her confidence in Massey. With less than favorable conditions under which to work, Massey prayed that God would guide his instrument to help him find that hidden piece of lead. Within a short time the bullet was out and everyone gave thanks to God.

This was my third trip to Razdelnaia

and I have truly seen God do wondrous things. On this trip we saw sight restored, hearing improved, and God's healing touch to unhealthy bodies. A few months back I saw evidence of God's ultimate healing that awaits all believers. I had an opportunity to share the Gospel with a 16-year-old girl named Tanya. She listened with four friends who made fun of me while I spoke of Jesus Christ.

God was stirring Tanya's heart and after learning how she could be saved, she wanted to give her heart to Christ. Her friends teased and ridiculed her for 20 minutes.

Then I witnessed the boldest thing I have ever seen. Tanya prayed to receive Jesus as the crowd made fun of her. I was moved to tears by the courage this young lady displayed in the face of persecution.

I returned 10 weeks later and was told about a 16-year-old girl named Tanya who unexpectedly died in her sleep of an aneurism about two weeks after my previous trip. I sat there stunned, but I thanked God for her courage.

Tanya is in heaven now and I believe if she could speak to us today, she would say, "Come to Ukraine and share Jesus with my friends and family." The question is "Do you have the courage to answer God's call?"

Deaf school in Honduras in need of supplies

Listed below are needs for the September 15-21, 2001, mission trip to School for the Deaf in Tegucigalpa led by Hilda McGee. The school has approximately 300 children.

- Otoscope
- Blood pressure cuff (children's size)
- Liquid to make "ear molds"
- First aid kit for small injuries, cuts and bruises
- Hearing aids with extra batteries (for children)
- Ear flushing kits
- · All types of pencils and erasers

- Notebooks, coloring books and crayons
- · Scissors and plastic rulers
- Watercolors
- Toothbrushes
- Small gold and silver stars (stick-on type)
- Human body parts toys to learn anatomy
- Alphabet blocks

Contact Dr. Hilda McGee by E-mail, Hilda McGee@aol.com, or phone (601)544-1794 if you are interested in providing some of these supplies.



A volunteer gives a checkup to a Honduran child at the School for the Deaf in Tegucigalpa. (Photo by Hilda McGee)

Bu

The impact Mississippi Baptists are making in the Northeast is evident.

-Ken Rhodes, director MBCB Partnership Missions Department

On mission — God at work

The third annual Impact Northeast Summit was held at the Carson Springs Conference Center in Carson Springs, Tennessee on June 21-22. The impact Mississippi Baptists are making in the Northeast is evident.

I offer my thanks to the Mississippi Baptist Convention Board staff who attended the summit to represent our intent of continuing to be a vital part of this bold missions experience through 2007.

Each of the following made invaluable contributions: Jim Futral, David Michel, Ken Lyle, Tom Prather, Jerry Merriman, Ed Deuschle, and Matt Buckles.

Impact Northeast will continue to focus upon four critical areas — new church starts, collegiate ministries,

revitalization, and leadership development. Within each of these areas there

is an opportunity for every Mississippi Baptist church to be on mission in the Northeast.

As you plan for 2002 North American mission experiences, we would love to have the opportunity to assist you with a connection to unbelievable possibilities. As you make an impact upon the Northeast states you are literally connecting with the world.

Your staff in the Partnership Missions Department wants to assist you in mobilizing your people in volunteer missions. Our dream is to

see every Mississippi Baptist have North American and international missions experiences.

We also encourage your wholehearted support of our convention's strategic missions opportunities led by Ed Deuschle. Folks from the Northeast are desiring to partner with us in reaching Mississippi.

The beauty of both the Impact Northeast and the Maryland/Delaware relationship is our partnering to reach Mississippi and the world for Jesus.



Volunteers assist churches in Md./Del. Convention

By Paul Harrell, partnership coordinator for Maryland/Delaware

God is calling out many mission volunteers from our state. A large number of these volunteers are participating in our partnership with Maryland/Delaware. We know of 45 projects that have been or will be in Baptist Convention of Maryland/Delaware this year.

Some will assist in new church starts using revival teams, Vacation-Bible School activities, Backyard Bible Clubs, youth ministries, construction, Bible conferences, surveys, and other outreach evangelistic activities. Twenty-one summer student missionaries are serving during these summer months.

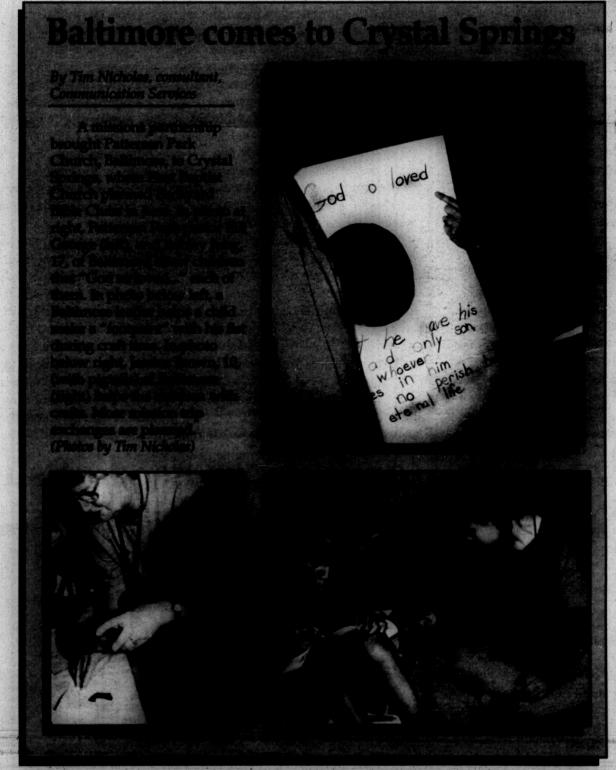
Mississippi Baptists provided \$100,000 in the year 2000 and an additional \$100,000 in 2001 to help eight new church starts have a church planter on location.

John Willis, planter/pastor of Iron Hill Community Church in Bear, Delaware, meets in a rented facility. He shared these words of testimony following Easter Sunday:

"We have averaged 60 or so the last month, which is great. This week we had 169, many of whom said they were definitely coming back. We are now in a serious state of needing a larger facility. Please pray that we find something soon." Willis' work is a contemporary, purpose-driven church model in a growing part of suburban Newark, Delaware.

Mississippi Baptists are responding to requests for assistance in church revitalization. These are churches that have plateaued or are declining. Volunteer teams consisting of two to three persons are assigned to these churches to help provide a jump-start.

If God is leading you to participate in partnership missions, there is a place for you or your group in the Maryland/Delaware Partnership.





Once a month, teenagers from churches in Clarke County meet roller skating and fellowship. The activities include a time for preser

Good News of God and taking up an offer-ing for a new church in Massachusetts. The offering began after Grady Crowell, missions director for Clarke Association. traveled to Boston on a Partnership Mis

There, Crowell met Dick May, paster of the Evangelical Baptist Teaching Worship Center, in Winthrop. The two followers of Christ had vastle backgrounds—Crowell, a rural m

Churchmen perform in Ukraine

By Tim Nicholas Consultant Broadcast Services

The Mississippi Singing Churchmen sang before more than 6,000 Ukrainians during a mission trip to the Odessa area, May 24-June 5.

Jim Futral, executive director-treasurer of the Mississippi **Baptist Convention** Board (MBCB) joined a total of 20 singers, director Milfred Valentine, and accom-

panist Slater Murphy on the trip.

Futral preached and introduced the music while the group performed in a philharmonic hall, a cinema, outdoors in a square, for a seminary graduation, and in a number of churches. In addition, the group sang at the Odessa airport and in hotels.



Milfred Valentine of Ellisville leads the Mississippi Singing Churchmen in a concert at a packed out Belgrade Dnistrosky Baptist Church in Ukraine. (Photo by Jimmy McCaleb)

Many listeners were non-believers. "At least 27 decisions for Christ were recorded and doors were opened for follow-up work," said Graham Smith, church music department director.

"It has been said that music is the universal language and this experience certainly proved it again," Smith added.

> The group closed all worship services singing "How Great Thou Art," Kak Tee Veh Leek in Russian. That was one of four songs the Singing Churchmen learned to sing in Russian.

"What an overwhelming spiritual blessing," said Smith.

The Mississippi Singing Churchmen pose in front of Grace Church in Odessa, Ukraine. (Photo by Jimmy McCaleb)

At least 27 decisions for Christ were recorded and doors were opened for follow-up work.

-L. Graham Smith director, MBCB, Church Music Department

Projects tailor-made for collegians and recent grads

By Clay Moss, consultant, Partnership Missions Department

Exciting things are brewing in the 10/40 Window missions pot for 2002. These



A proud Muslim father delights in having a picture taken of his daughters. (Photo by Kay Cassibry)

are areas of the world where traditional missionary work is not possible.

Many of the missions projects on the drawing board are tailor-made for college students and recent graduates. We are looking for summer missionaries as well as those who are being led of the Lord to get involved for longer terms.

Because of the sensitive nature of many projects, we cannot provide much detail in this article. However, I can say that our participants will be involved in some of the most exciting and cutting edge missions ministry ever developed by the International Mission Board.

You do not have to be a Baptist Student Union participant to become a part of what God is doing through Southern Baptists in the 10/40 Window.

If you are interested in more details, please contact me in the Partnership Missions Department, P.O. Box 530,

Jackson, MS 39205-0530. Telephone: (601)292-3398 or toll free outside Jackson (800)748-1651. E-Mail: cmoss@mbcb.org.

Also, we want to remind everyone of the opportunity to participate in an exciting prayer walk in central Asia, Oct. 5-15, 2001. The total cost of the trip

will be \$1,250 which includes airfare and accommodations. V can guarantee this price up to July 1. It is still possible to sign up after July 1, but we are not sure what the cost will be.

Trip details cannot be spelled out publicly, but if you are interest- A Muslim woman in ed in more informa- traditional dress. (Photo tion, please contact us. by Kay Cassibry)



10/40 Window

First Russian-speaking protestant school opens in former USSR



Odessa Theological Seminary, located in Odessa, Ukraine.

Odessa Theological Seminary in Ukraine is the first Russian-speaking protestant school in the former Soviet Union. Founded in August of 1989, the seminary has trained more than 500 men and women in ministry and is a vital link in church planting efforts throughout the country.

Today 220 students attend. The academic programs available are: Bachelor of

Theology, Bachelor of Pastoral Ministry, Diploma in Preaching, Diploma in Evangelism, Diploma in Ethnic Minorities, Diploma in Christian Education, and Certificate in Choir Directing.

Many of you have visited or worked through the Odessa Seminary. A critical need exists in that the Seminary will not be allowed to open as of Sept. 1, 2001, without completing the kitchen facility. The cost is \$128,500.

Pray regarding how this most critical need can be provided. The seminary is critical to the continued expansion of church growth in Ukraine.

Contact the Partnership Missions
Department to find out how you can help
with the kitchen project.

Ukraine/Honduras Short-term Mission Trip Opportunities

UPCOMING TRIPS TO UKRAINE

July 20-29 — Women's Ministry Conference — Odessa, Project #PM3-2001-710. Deadline is May 18, 2001. Team leader: Rebecca Williams, 824 Graveline Road, Gautier, MS 39553; Phone: (228) 497-5141 (H); E-mail: brwill@datasync.com

July 27-August 5 — VBS (3 teams of 5 each) — Odessa, Project #PM3-2001-711. Deadline is May 25, 2001. Team leader: Ann Stone (Area 4), Route 1, Box 359, Mantee, MS 39751; Phone: (662) 456-4440; E-mail: samandann1970@aol.com

July 27-August 5 — New Church Start — Kodema, Project #PM3-2001-712. Deadline is May 25, 2001. Team leader: David Patterson (Area 7), P. O. Box 1434, Hazlehurst, MS 39083-1434; Phone: (601) 894-1776 (O), (601) 894-2513 (H); E-mail: pdavid277@aol.com

August 4-16 — New Church Start — Lubashevka, Project #PM3-2001-713. Deadline is June 1, 2001. Team leader: Joe Anderson (Area 3), P. O. Box 274, Boyle, MS 38730; Phone: (662) 843-4405 (O/H).

August 4-14 — New Church Start — Savron, Project #PM3-2001-713AB.Deadline is June 1, 2001. Team leader: Ken Anderson (Area 5), P. O. Box 65, Clinton, MS 39060-0065; Phone (601) 924-9912 (O); E-mail: parkway2@meta3.net

August 18-28 — Construction — Odessa, Project #PM3-2001-715. Deadline is June 15, 2001. Team leader: Paul McGehee (Area 1), 116 Briarwood Drive, Senatobia, MS 38668; Phone: (662) 562-4541 (O); (662) 562-4268 (H); E-mail: mcgehee@gmi.net

August 18-28 — New Church Start — Kotovsk, Project #PM3-2001-721. Deadline is June 15, 2001. Team leader: Jerry Owen (Area 4), 2167 Cleary Road, Florence, MS 39073-8848; Phone: (601) 355-2438 (O); (601) 845-3689 (H); E-mail: witness4him1@juno.com

August 30-September 11 — New Church Start — Balta, Project #PM3-2001-716. Deadline is June 28, 2001. Team leader: John Perkins (Area 1), P. O. Box 381, Hernando, MS 38632; Phone: (662) 429-5033 (O), (662) 429-3387 (H); E-mail: nwbapt@bellsouth.net

August 31-September 8 — Pastors Conference — Odessa Region, Project #PM3-2001-717. Deadline is June 29, 2001. Team leader: Ken Lyle (Area 5), P. O. Box 530, Jackson, MS 39205; Phone: (800) 748-1651, ext. 398 (in state); (601) 292-3398 (out of state); (601)924-9016 (H); E-mail address: knjlyle103@aol.com

September 21-October 2 — New Church Start — Nikolaevka, Project #PM3-2001 719. Deadline: July 21, 2001. Team leader: Kiely Young (Area 9), P. O. Box 10254, Gulfport, MS 3950; (228) 831-9236 (H); (228) 832-1709 (O); E-mail:yg.ent@mciworld.com

October 5-14 — Medical Team — Odessa Region, Project #PM3-2001-720. Deadline is August 3, 2001. Team leader: Norman Bailey (Area 8), 307 Jackson Road, Hattiesburg, MS 39402; Phone: (601) 544-1794 (O); (601) 268-2668 (H); E-mail: nlb021752@aol.com

UPCOMING TRIPS TO HONDURAS/TEGUCIGALPA Medical/Dental teams

July 27-Aug. 3 — Joel Laird, 607 Hillyer High Road, Anniston, AL 36207, (256) 238-6134 (H); E-mail: AuntBhaven@aol.com

Aug. 25-Sept. 1 — Mike Carder, 5818 Rocky Branch Road, Signal Mountain, TN 37377-1338; Phone: (423) 886-6646 (H); (423) 559-3000 (O); Red Bank Baptist Church, Chattanooga, TN; E-mail: mcarder@juno.com

Sept. 6-13 — Catha Duck, 126 Phanturn Lane, Bellaire, TX 77401; Phone: (713) 957-7686 (O); (713) 443-5236 (cell); E-mail: cathaduck@hfbc.org; First Baptist Church, 7401 Katy Freeway, Houston, TX 77024

Sept. 15-22 — Dr. Hilda McGee, Temple Baptist Church, 1508 Hardy Street, Hattiesburg, MS 39401; (601) 544-1794 (Church Office)

Sept. 22-29 — Tonya Smith, 160 Hickory Drive, Ringgold, GA 30736; (706) 965-8636, E-mail: Wrght21@cs.com. Gene Baker, 155 Jessie Lane, Charleston, TN 37310, (423) 476-7449 (H); (423) 479-3784 (O); E-mail: gbaker6@juno.com

Oct. 12-19 — Fruitful Harvest Missions, Charlie Sickles, 409 W. California, Sulphur Springs, TX 75482; (903) 885-1424 (H); E-mail: sickles@neto.com

UPCOMING TRIPS TO HONDURAS/La CEIBA

July 28-Aug. 4 — Construction/Evangelistic

Reggie Quimby, Alabama Baptist State Convention, P.O. Box 11870,

Montgomery AL 36111-0870; (800) 264-1225, ext. 239; (334) 288-2693

(FAX); E-mail: rquimby@alsbom.org.

Bob Ledlow, team leader, Mt. Gilead Baptist Church, 2864 South Brannon Stand Road, Dothan, AL 36305; (334) 677-6388 (H); (334) 792-4842 (O); (334) 702-0584 (FAX); E-mail: sonrisebob@aol.com

Aug. 31-Sept. 7 — Medical/Dental Steve Long, 4008 Belhaven Forest, Gastonia, NC 28056; (704) 865-9622 (H); (704) 865-4422 (FAX); atlong@concentric.net

Sept. 29-Oct. 6 — Construction/Medical Buddy Day, Louisiana Baptist Convention, P.O. Box 311, Alexandria, LA 71303; (318) 448-3402 (O); (318) 445-0055 (FAX); E-mail: buddy@lbc.org

Oct. 13-20 — Construction/Evangelistic
Reggie Quimby, Alabama Baptist State Convention, P.O. Box 11870,
Montgomery, AL 36111-1870; (800) 264-1225, ext. 239; (334) 288-2693
(FAX); E-mail: rquimby@alsbom.org
Kim Waldrop, team leader, 13646 Cranberry Drive, Northport, AL
35475; (205) 333-1152; E-mail: aldrop@dbtech.net

The total cost per person for Honduras trips is \$900 which covers roundtrip airfare from New Orleans, food, lodging, exit tax, and transportation in Honduras.

Convention Board.
Contact Partnership Missions
about future
mission opportunities.
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krhodes@mbcb.org

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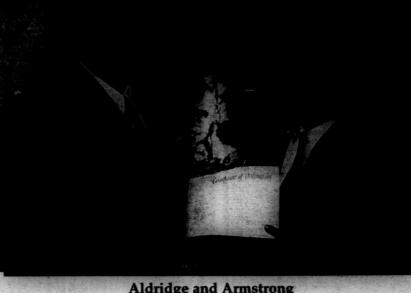
Jim Thrash, pastor of Perkinston Church, Gulf Coast Association, received the doctor of ministry degree May 18 from Luther Rice Seminary. He



is a graduate of New Orleans Seminary.

Harold Spencer Turner, a recent graduate of Southern Seminary with a master's degree

music, is looking forward to serving the Lord as minister of music. was ordained by home church, First Turner Church, Water Valley, in 1996,



Aldridge and Armstrong

and served as minister of music in Vaiden Church and several churches in Kentucky while attending seminary. He is also a graduate of Delta State University. Turner can be reached at (662) 473-4058 or by email @ hstsaxx@aol.com.

Derma Church, Derma, ordained Kenneth Armstrong to the ministry on June 10. Armstrong is serving as pastor of College Hill Church, Vardaman. Pictured (from left) are Chris Aldridge, pastor; and Armstrong.

Delta Church, Yazoo, held an ordination service on June 16 for Luke Edwards. He has been called as pastor to First Church of Louise. Edwards had previously been the youth min-ister at Delta Church. Pictured (from left) are James Tucker, pastor; and Edwards.



Tucker and Edwards



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Worship Conf. scheduled for August 3

The 2001 State Worship Conference entitled, Building on Our Heritage... Open to God's Inspiration, will be held from 8:30 a.m. to 4 p.m. on August 3 at the Baptist Building in Jackson. The conference, sponsored by the Church Music Department of the Mississippi Baptist Convention Board (MBCB), Baptist will feature Sally Morganthaler and Terry York. Morgenthaler is the on-site worship consultant for Denver Seminary and Pathways Church, both in Denver. She is the author of Worship Evangelism: Inviting Unbelievers Into the Presence of God.

York is director of the doctor of ministry program at Truett Seminary in Waco, Texas, where he teaches courses in worship and ministry. He also teaches hymnology in the school of music at Baylor University in Waco. York served as project coordinator for the production of The Baptist Hymnal, 1991. Five of his hymns are included in the hymnal.

Registration fee of \$20 includes conference costs, book, and lunch. Deadline for registration is July 27. For a registration form or for more information, contact Patsy Alford in the MBCB Church Music Department at P.O. Box 530, Jackson, MS 39205-0530. Telephone: (601) 292-3267 or toll-free outside Jackson (800) 748-1651, ext. 267. E-mail: palford@mbcb.org. The State Worship Conference is a ministry of the Mississippi Cooperative Program.

ist College Ne



BMC Respect workshop participants

Blue Mountain College (BMC) MAE-SP hosted a Respect workshop at Blue Mountain elementary school in May. The program targeted third and fourth grade students and included activities which required stu-dents to work together to accom-plish goals. BMC students distributed two books to each

child and encouraged them to continue reading. The BMC MAE-SP applied for a CLASS (Community Learning through America's schools) Grant from the Education National Association to fund the workshop. Students participating in the workshop included: LaToya Gibbs of Blue Mountain, Dawn Stroupe of Dumas, Nicole Booth of Myrtle, Sonya McVey of Blue Springs, Kristy Camp of Amory, Heather Carpenter of Dumas, Rheta West of New Albany, Laura Reedy of New Albany, and Regina Patterson of Tupelo.

Mississippi College Office of Continuing Education will offer the LSAT Review Course for Oct. 6 test date beginning Sept. 27. The registration deadline is Sept. 21. The review will cost \$195 which includes two LSAT are write answers and explanation. exams with answers and expla-

nations for each section. The course schedule is as follows: Thurs., Sept. 27, 6-10 p.m.; Sat., Sept. 29, 8:30 a.m.-12:30 p.m.; Tues., Oct. 2, 6-10 p.m.; and Thurs., Oct. 4, 6-10 p.m. For more information, call Carole Moore at (601) 925-3265, or email at continuing-ed@mc.edu.

Mississippi College (MC) professor, William Wheeler, has received the

honor being elected presidentelect of the American Mental Health Counselors Association (AMHCA). The mission



of the AMHCA is to enhance the profession of mental health counseling through licensing, advocacy, education, and professional development. Wheeler, who has served the last 12 years as Chair of the Psychology/ Counseling Department, is also a Licensed Professional

a Licensed Professional Counselor doing therapy in the MC Scott Counseling Clinic.

Connie Roberts, associate professor of music in the Winters School of Music at William Carey College, has

been named Mississippi state governor for the Mississippi chapter of the National Association of Teachers of Singing. The board of a three-state region (Mississippi, Arkansas, and Louisiana) confirmed the appointment at its annual meeting held recently in Monroe, La. Roberts has just completed two consecutive terms as state president of the Mississippi chapter.

Blue Mountain College (BMC) held commencement exercises for its 128th annual session on May 6. One hundred graduates were awarded the bachelor's degree. The speakers were Jimmy D. Porter, executive director-treasurer of the Christian Action Commission, Mississippi Baptist Convention Board, and Bettye R. Coward, president-elect of BMC. During the program Dean William Washburn was awarded the honorary degree of doctor of



2001 BMC graduates

Springdale, West: July 28 and 29; celebrating 133 years; Saturday, cook-out and fellowship beginning at 4 p.m.; Sunday, singing, 10 a.m., and preaching at 11 a.m.; Joe Blackwell, speaker; Mark Wicker, pastor.

Crooked Creek, Silver Creek: Aug. 5; Sunday School, 10 a.m.; worship, 11 a.m.; covered dish lunch followed by music with the In His Honor trio; Jimmy Jones, pastor.

County Line, Dossville: July 29; James Burrell, pastor, message; Larry Burchfield, music; lunch following morning services.

Antioch Church, Brandon: July 22; 11 a.m. service followed with dinner on the grounds. David Waits is pastor.



Pine Grove, Picayune: held VBS on June 18-22 with an enrollment of 166. There were 12 professions of faith.

Gunter Road, Florence:

July 22-25; 6-8 p.m.; Gene Jordan, pastor.

Springdale, West: July 30-Aug. 3; 8:30-11:30 a.m.; ages three through 6th grade; Mark Wicker is pastor.

VBS participants Pine Grove Church, Picayune

ART-TIME MUSIC DIRECTOR for Deerfield Church, P.O. Box 973, Madison, MS 39130; (601) 856-5959 or fax: (601) 898-1874.

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THANKS, MISS. BAPTISTS

We have been Mississippi Baptists for a number of years, growing up in Mississippi churches, actively involved in Baptist Student Union at Mississippi State University and Mississippi College, and ministering in various Mississippi Baptisf churches. Since August 1999, we have been pursuing the master of divinity degree at Southwestern Seminary.

This seminary experience has been financially supported by Mississippi Baptists, The Mississippi Baptist Foundation, and the James M. and Luvie Thomas Foundation. Thank you, Mississippi Baptists, for supporting your ministers in this preparatory step in ministry.

Thank you for giving us this opportunity to focus on this education, thereby completing a three-year program in only two years. We will be forever grateful and indebted to you for investing in the ministry God

will accomplish through us.
On behalf of Mississippi seminary students, please accept our gratitude for your assistance with our education and your contribution to our future ministries.

Dan & Nicki (Burns) Glenn Fort Worth, Texas

SHARE MEMORIES

Editor:

The historical committee of Tylertown Church, Tylertown, in preparation for the centennial birthday of the church in 2002, is now updating A History of Tylertown Baptist Church 1902 - 1981, which was written by C.B. Hamlet III of Hattiesburg in 1982. You are invited to share your memory of the church for inclusion in the update of the church history now being prepared by the Church's Historical Committee.

You do not have to be 60, 70, or older to have a memory worthy of inclusion in the history.

Parents are urged to help their children develop a memory. You also might repeat a memory that was told to you by a parent.

You are encouraged to put your memory on paper, but the historical committee will be glad to assist you.

Contact Louis Conerly, 425 Broad Street, Tylertown, MS, 39667. Telephone: (601) 876-6131, or email conerlyl@aol.com to provide your memory.

Louis Conerly Tylertown

PRIVILEGE TO SERVE

I want to say thank you to Mississippi Baptists for allowing me the privilege of serving with you over the past 13 years. I have many precious memories of serving with you. While in Mississippi I was blessed to serve some great churches as pastor. While serving in Mississippi we made many life-long friends. Continue to pray for us as we

I want to say thank you to those who prayed, encouraged, supported us financially, and helped us try to relocate after we were dismissed by a sister church. I especially want to thank Clarence Cooper and the Emmanuel Church, Grenada. You took us in, loved us, ministered to us, and made us feel like a part. God used you, greatly, in our healing process. To Mississippi Baptists, we will

will continue to pray for you.

forever be in your debt. Praise God! In his time, God has healed us emotionally and spiritually. God has opened a door of ministry for us. I am now the pastor of First Church, Crowell, Texas. Blessed be the name of the Lord.

We want to keep in touch with our friends in Mississippi. Please write us and call us from time to time at P. O. Box 179, Crowell, TX 79227. Telephone: (940) 684-1848.

Rick Burton Crowell, Texas

SUPPORT MCFM

My family and I have served the past ten years with the International Mission Board (IMB) of the Southern Baptist Convention, primarily in Guatemala (most recently among the K'ekchi' people). As we come to the end of our present stateside assignment (fur-lough), I would like to publicly thank a very special missionary support ministry in Mississippi. The Macedonian Call Foundation of Mississippi

(MCFM) is an organization of unpaid volunteers that provides safe and reliable transportation for IMB missionaries while they are on furlough in the United States. Because of the MCFM, we were able to travel and share the Good News of what God is doing in Guatemala.

We greatly appreciate this organization and encourage all Mississippi Baptists to support this ministry. As with missionaries, the most powerful thing that one can do is to pray for this ministry on a regular basis. The second need is for financial or vehicle donations to the MCFM. All fund donations are

tax deductible. The MCFM address is Macedonian Call Foundation: P. O. Box 156, Ridgeland, MS 39158.

Al Bailey Ripley

Revival Dates

Black Jack, Vaughan: July 22-25; Sunday, 6 p.m.; Mon.-Wed., 7 p.m.; Hal Kitchings, evangelist; Rick Greene, music.

Calvary, Forest: July 22-25; 7 p.m.; Randall Creel, Lake, evangelist; Sheila Jones and Evelyn Sims, Walnut Grove, music; Martin Williams, pastor.

First, Lauderdale: July 29-Aug. 1; Sunday, 11 a.m. and 7 p.m.; Mon.-Wed., 7 p.m.; Jimmy Porter, executive director-treasurer, Mississippi Baptist Christian Action Commission, evangelist; Dale and Ann Coody, music; Jerry Bishop, pastor.

Antioch, Brandon: July 22-27; Sunday, 6 p.m.; Mon.-Fri., 11 a.m. and 7 p.m.; Morris Wolf, Lakeshore Church, Brandon, evangelist; Curtis Carter, Meadow Grove Church, music; David Waits, pastor.

Learned (Metro): Aug. 3-5; Fri. and Sat., 7 p.m.; Sunday, 11 a.m., followed with fellowship meal, and 6 p.m.; Jack Gregory, evangelist; Rocky Holston,

Anding, Bentonia: July 22-25; Sunday, 11 a.m.; Mon.-Wed., 7 p.m.; Andy May, evangelist; Glenn Martin, music; Joe K. Hill, pastor.

January Bible Study **Preview Clinic** First Baptist Church · Jackson September 25, 2001 · 9 a.m. – 3 p.m.

> Refreshments will be served in the morning. A complimentary lunch will be served at noon. No registration is necessary.

WAYNE VANHORN -

pastor of First Baptist Church, Columbia, will lead the adult study. The adult January Bible Study book is entitled What's Life All About? - Foundations for the Biblical Worldview Genesis 1-12, written by Allan Moseley.

DANIEL CALDWELL -

dean of the Cooper School of Biblical Studies, William Carey College, will lead the youth leaders. The youth January Bible Study book is entitled Blueprints: Studies from Genesis, written by Kim Henderson.

For more information contact the Sunday School Department of the Mississippi Baptist Convention Board by writing P.O. Box 530, ackson, MS 39205, calling (800) 748-1651 ext. 295 or (601) 292-3295 or e-mailing mlott@mbcb.org.

Macedonia (Lee): July 22-27; Sunday, 6:45 p.m.; Mon.-Fri., 7:30 p.m.; Bobby Burt, pastor of Auburn Church, Tupelo, evangelist; Dwight Brown, pastor; Billy Little, music director.

East Fork (Amite): July 22-27; Sunday services, 11 a.m followed by dinner on the grounds; Mon.-Fri. services, 11 a.m.and 7 p.m.; Sonny Adkins, evangelist; Ken Hall, music; Paul G. Cain, pastor.

New Hope (Pontotoc): July 21-27; church-wide fellowship Saturday, 6 p.m.; Sunday, Sunday School, 10 a.m.; worship, 11 a.m.; discipleship training, 5:30 p.m.; worship, 6:30 p.m.; Mon.-Fri., 7 p.m.; Jeff Harmon, evangelist; Winston Ross, pastor.

Calvary, Columbus: July 22-25; Sunday, 10:30 a.m. and 7 p.m.; Clay Hallmark, Marion, Ark., evangelist; Sanderson, Columbus, music; Roy D. Hawkins, pastor.

Ludlow (Scott): July 22-27; Sunday School, 10 a.m.; worship, 11 a.m.; lunch in Family Life Center, noon; and 1:15 p.m. service; Mon.-Fri., 7 p.m.; Bobby Waggoner, evangelist; Susie Herring, music; M. L. Wallace, pastor.

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FAMILY BIBLE STUDY

Learning from the risen Lord Luke 24:13-35

By Kathy Mord Alford

Is there a brilliant debater among you? Does he like to hear himself talk? Does he have the gift of persuasion?

If the world regards him as wise, God makes him look foolish and shows his wisdom to be utter nonsense. Without the presence of God in his life, his wisdom perishes and his intelligence vanishes.

Debates are foolish and arguments futile when we exclude God. Do we sit in his house and listen to his Word, perhaps even voicing prayers?

We can be exposed to the things of God, yet not allow them to penetrate our hearts. How is that possible? Simply put, we say we know (ginosko) God, but we don't really know

(epiginosko) him at all.

Ginosko is a rather abstract knowledge that defines reality using intelligence. using intelligence.
"Now I know in part . . ." (1 Cor. 13:12).

Epiginosko, on the other hand, participates in the object known and unites the know-er with the one who is known (Vine's Expository Dictionary).

"Knowledge of God is based on a personal encounter with God through his historic acts and his [Scripture]. To know God [and his spiritual truth], one must perceive truth about God, let that truth shape one's understanding of life, and respond appropriately with faith and obedience" (Zondervan Expository Dictionary). "...But then I shall know fully just as I



Alford

his hand, and walked by his side. rd They had heard him speak Scripture and claim that he fulfilled Messianic prophecies that were made hundreds of years ago. They acknowledged that he was a prophet because he proved it by the things he did and said. Yet, in all their encounters with Jesus, they did not respond with faith to the truth of his identity as Lord. If they had,

were

Emmaus

also have been fully known" (1 Cor. 13:12b).

(ginosko) Jesus. They had heard his teaching,

witnessed miracles by

The disciples who

walking

knew

after hearing reports that Jesus had risen from his grave?

The disciples' discussion between themselves on the Emmaus road was based on human logic and reality, not on God's Word and truth. Thus,

they did not recognize Jesus,

would they have left Jerusalem

because they did not expect a risen Lord. Their perception of reality saddened them, whereas, belief in the risen Lord would have empowered them

to rejoice.

When Jesus began interacting with Cleopas and his friend, reminding them of Scripture and prophecies that had been fulfilled in him as Messiah, God's Word became implanted in their hearts and its power prompted them to invite Jesus to stay with them.

Perhaps the familiar bless-ing, "Praised be you, Adonai our God, King of the universe, who brings forth bread from the earth," that Jesus spoke reminded them of the day Jesus spoke similar words after feeding the five thousand. "My Father gives you the true bread out of heaven... that gives life to the world.... I am the bread of life; he who comes to me shall not hunger"

As Jesus broke the bread, Cleopas and his friend recognized who he was and their joyous discovery caused them to race back to Jerusalem to share the good news of Jesus' resurrection.

Pseudo-Christians travel their own road to Emmaus. Calling themselves disciples of Jesus, they don't commit to worship a risen Lord. They imitate true believers, fellowshipping and going to church, but they don't hunger to know God as he reveals himself in his Word.

Learning God's truth through his Word is how a person comes to an epiginosko knowledge of God with real certainty and clear understanding. Then he will understand what God wants him to do and can ask God to make him wise about spiritual things.

As Charles Colson says, "That knowledge comes only from fervent study of truth, that is, study of his Word. This is indispensable to genuine dis-cipleship. It is indispensable to

loving God."

Alford is a member of First Church, McComb.

EXPLORE THE BIBLE

Transition

Hosea 4:1-3; 5:1-7

By Harold Simmons

Hosea has spoken about his family relationships in the earlier chapters, but in chapter 4, he begins to turn his attention to the spiritual condition of the covenant people.

He uses the covenant name of God, Yahweh, for emphasis as he says "hear the word of the Lord (Yahweh)." Hosea allowed us to see the condition of his family in order to draw a parallel between his family and the life actions of the people of God.

God gives a spiritual evaluation (4:1). In the military, we were inspected at least twice a year. During inspection times, higher headquarters would come in and look at our compliance with regulations. They would then give us a grade on how well we were following the prescribed program. In other words, were accountable.

Here God is holding the Jewish nation accountable for their compliance with the covenant that he made with them and they are failing in all areas. God is making a charge against them that they have not lived up to the promises they have made to him.

Their godless behavior is due to the fact that they are dead spiritually. There is nothing to indicate they are related to a loving, faithful God. The people are living as though there is no God.

God has said, "I shall be your God and you shall be my people," but they are not living like they have a relationship with the living God.

We, today, are called the

saints, but would you know it by our actions? God gives us an evaluation though his Holy Spirit. Many times he has a "charge against" us. We break the relationship we have with him through sin and the only way to heal that break is to be repentant and confess our sin to

No righteousness, only sin (4:2). God looked at their society and saw no sign of love for him. He has only seen the results of no relationship with him. Hosea makes a list of social sins (sins against others).

As always, any life that is lived without regard to God and his commands will result in hurts to others. Hosea went to the root of their problems by pointing out that there is no regard for God in their society.

Without any absolutes, there can be only anarchy in any society. It means every person for himself. Number one is the only one that counts. If lying benefits number one, then they would lie. It made no difference

that God has commanded not

However, if God is recognized and attention is given to adhering to his will, there will be concern that people do not break God's law against others. This attention to God will also bring us to ask for forgiveness for our sins against him and

Devastating results (4:3). There are many instances in the Old Testament of God using drought and famine to discipline his people. Drought and the resulting famine is not uncommon in the Near East.

The extent of this devastation calls for one to look beyond a common ecological happening. Hosea is pointing out that God is using this unusually harsh happening to discipline his people.

The negative actions of mankind not only hurt people, it also hurts all creation. Even the animals, birds, and fish are feeling the devastation. Sin has a long lasting effect on people and their environment.

Discipline in time (5:1-7). Notice that God's effort to disci-

pline is directed to both the Northern outhern and Kingdoms. God is trying to turn the situation around before it gets any worse. He always does that for his children.

There is always an attempt to bring grace before punish-ment. The Jews were guilty but God offers forgiveness. Through Hosea, God reaches God out to all walks of life — "hear this priests, Israelites, royal house." To put it into modern terms "whosoever will."

God offers grace for all people of every age before it is too

Simmons is pastor of Hebron Church, Grenada.

Correction

The Explore the Bible Sunday chool lesson for July 15 stated in error that Hosea was a citizen for Judah, the Southern



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THE VILLAGE THE BANKST CHILDREN S VIEW

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Gifts of Honor and Memory

A portion of The Village View is allocated each month to a list of Gifts of Honor and Memory. Many groups and individuals elect to pay tribute to others through this sensitive, meaningful, and help-ful medium. This feature is hopefully designed to further honor, with taste and respect, those who are and have been special to our special friends.

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Treadway Jr.

Several staff members of The Baptist Children's Village India-Nu campus in Jackson served Popeye's Chicken and Biscuits to the children for dinner on July 5. Popeye's Chicken and Biscuits donated dinner for over 135 staff and children. For dessert the residents were served homemade blueberry cobbler from the blueberries they picked at Cotton's blueberry farm in Carthage.

Mrs. Jacqueline B. Fuqua Kim & Mollie Rushing Mr. & Mrs. E. L. Bennett Jr. Mr. & Mrs. Stuart V. Allen **Ruby Brown** Mr. & Mrs. Jimmie Smithey Wendell "Lil Mac" Burris Mr. & Mrs. Mike Beattie Mrs. Clinton Byrd Mr. & Mrs. Luther Roy Adams Flora G. Chrismond Mrs. Royce R. Thompson Shelvy Jean Coats Mr. & Mrs. Ed Beck **Doris Cockerham** Mrs. Ardelle P. Ikerd & Family Kenneth Collins Mrs. Kathryn Embry Mr. Henry Desmond Cook Audrey & Sam Brand Mrs. Maudell Cooper FBC-New Albany **Howard Covington** Ms. Elizabeth R. Mann **Brad Cummins** Kelly & Susan Perry Mary Ellen Davis Mr. & Mrs. Otto K. Bell Dalton & Martha Haggan Mr. & Mrs. Billy C. McDonald Mr. Tim Davis Mrs. W. R. Criss Mabel Denson
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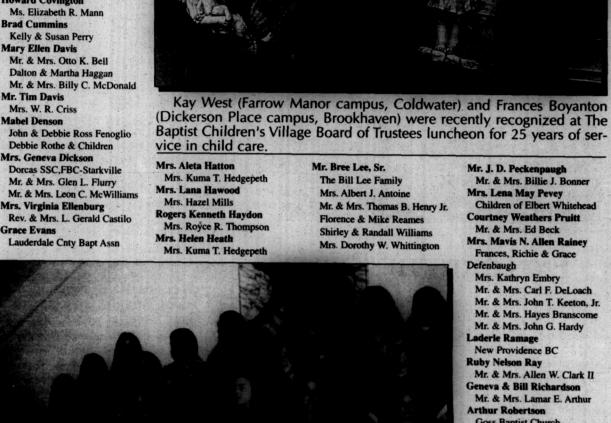
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The Junior High Choir from Morrison Heights Church, Clinton, made the India Nunnery campus of The Baptist Children's Village their first stop on their annual summer choir tour. They were under the direction of Cindy Jeffcoat.

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Church ministry assistants share 'footprints'

By Linda Jenkins Correspondent



NEW OFFICERS — Officers for the Mississippi Baptist Secretaries Association for 2001-2002 include (front row, from left) President Sandra Smith of Bay Springs Church, Bay Springs; First Vice President Julia Field of First Meadowood Church, Amory: (back row, from left) Second Vice President Robbie Linley Winston Association, Louisville; and Secretary-Treasurer Sharon Brewer of Rankin Association, Brandon. (Photo by Betty Anne Bailey)

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HEGTZF FNLNZ: PEOH

Clue: M = Y Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puz-

zle: Mark Ten: Forty-Five.

"Footprints" from all across Mississippi — and even some from neighboring Louisiana — led to Camp Garawya in Clinton for two special days recently.

The camp was the setting for the annual State **Assistants** Ministry Conference, also known as the Mississippi Baptist Secretaries Conference.

Secretaries of churches, associations, and agencies gathered to "take a step" toward sharpening their ministry skills and receivinformation and inspiration.

Conference coordinator Sandi Komurke, financial ministry assistant at First Church, Madison, used as her theme, A Woman's Walk with the Master.

The theme Scripture was Col. 1:10, "....that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God...."

Highlighting each day were inspira-tional thoughts shared by Laura Newell DiFatta, a member of Dawson Memorial Church, Birmingham, and daughter of Mississippi Baptist Foundation associate director Jane Newell.

General sessions included worship,

devotional time, and special music.
Other "pathways" led to individual choices of simultaneous sessions which covered a variety of topics. Well-qualified

"trails" toward self improvement, efficiency, and skill improvement.

Session topics included a beginning journey for new secretaries, health and weight management, handling crisis situations, children's issues, retirement plans, business communication, office efficiency, and Baptist polity.

Gardening tips, ceramics, and beaded jewelry crafting were some of the "for fun and profit" choices.

The Mississippi Baptist Secretaries Association held their annual business ses-

sion and sponsored a banquet. Susan Clark shared her personal testimony through word and song as the banquet's special guest.

foot-Other notes" during the two-day conference included a fashion preview by dress woman's shop, an onsite LifeWay Christian Store, door prizes, personal quiet time, meeting friends, renewing old acquaintances, a silent auction, and an opportunity to seek advice from representatives of Annuity Board.

"taken a step" in Anne Bailey)

conference leaders led participants down the right direction by making the effort to attend the 2001 spring conference.

Some of the women had to "step away" from the conference a bit early in order to attend the National Association of Southern Baptist Secretaries meeting, which was held at the LifeWay Conference Center at Ridgecrest, N.C., later in the

The 2002 state meeting, which is sponsored by the Church Administration-Pastoral Ministries Department of the Mississippi Baptist Convention Board, is scheduled for April 8-9.

LEADING THE WAY — Conference Leaders for 2001 State Ministry the Southern Baptist Assistants Conference at Camp Garaywa in Clinton included (from Convention's left) Jane Newell, associate director of the Mississippi Baptist Foundation; Laura DiFatta, keynote speaker and daughter of Newell; Each ministry Kay McDonnell of the Mississippi Baptist Convention Board's Church assistant in atten- Administration-Pastoral Ministries Department; and conference coordance felt she had dinator Sandi Komurke of First Church, Madison. (Photo by Betty

lympic nod; human rights bypassed

LONDON (BP) — Concerns about Chinese human rights notwithstanding, Beijing has been chosen to host the 2008 Olympic Games by the International Olympic Committee (IOC).

The other two contenders to host sport's most important event, Osaka in Japan and Istanbul, Turkey, were eased out of the running by concerns largely relating to finances.

It was the first time such a vote took place without IOC members having visited the cities con-cerned. After a vote-buying scandal in the late 1990s surrounding the Salt Lake City bid for the 2002 Winter Olympics, the committee prohibited members from visiting the bidding cities.

Instead, an evaluation commission visited the cities to examine technical aspects of each bid, planned, accommodations, transportation, environmental issues, finances, and public support.

Political and human rights issues were not addressed.

The evaluation commission's

report thus carries added weight, as many of the IOC members voting for a host city will not have visited some of the cities for many years, if ever.

In Beijing's case, the report notes that "the process and pace of change taking place in China and Beijing and the pos-sible challenges caused by population and economic growth in the period leading up to 2008," but expresses confidence that the challenges can be met, CNSNews.com reported.
"It is the commission's belief

that a Beijing Games would leave a unique legacy to China and to sport and the commission is confident that Beijing would organize an excellent games," the report said.

The report said the challenges facing the other two cities also can be overcome. Paris' bid had some unresolved planning elements of the proposed Olympic Village, while Toronto faced the challenge of a private and public alliance to venues and Olympic Village developments.

The report makes it clear the assessments were of a techni-cal nature, and that the sticky issue of human rights was not taken into account - but, it adds, "it is impossible to ignore the public debate on political issues such as human rights which, in the present

context, is imposed on sports." Of the candidate cities, the Chinese capital has long been considered the front-runner, having lost the race to host the

2000 Games to Sydney by just two votes. It is also widely thought to have had the backing of retiring IOC head Juan Antonio Samaranch.

